

Along with the SCBA Education Committee, presents:

New Laws and Forms in the Civil Department for 2019

Mr. English Will Discuss Forms & Procedures Pertinent to the
Civil Department of the Superior Court of California,
County of Sonoma

Kenneth English
Superior Court of California
County of Sonoma



Mr. English is the managing attorney for the Sonoma County Superior Court. Prior to his employment with the court, Mr. English's practice emphasized civil litigation and wine law. Mr. English is a graduate of The George Washington University Law School in Washington, D.C.—graduating with honors. While at law school, Mr. English was a Thurgood Marshall Scholar and a research assistant to Prof. Andrew Spanogle. During law school, Mr. English interned with the Anne Arundel County Circuit Court and the General Counsel for the U.S. Department of the Treasury, and worked at a law firm in D.C. After law school, Mr. English clerked for the Hon. Alan B. Johnson, Federal District Court Judge for the District of Wyoming. While there Mr. English worked on a variety of matters including the State of Wyoming's challenge to the U.S. government's decision not to delist the gray wolf as an endangered species. (See *State of Wyoming, et al. v. The United States, et al.*, 360 F.Supp.2d 1214 (D. Wyo., 2005) affirmed by *State of Wyoming et al. v. U.S. Dept. of Interior*, 442 F.3d 1262 (10th Cir. (Wyo.) 2006).)

Date: Monday, February 25, 2019 **Time:** Check-In: 3:00 pm; Presentation: 3:30—5:00 pm

Place: Room 5, Person Senior Wing, Finley Community Center, 2060 W College Ave, Santa Rosa, CA 95401

Registration Fee: \$70--SCBA Members; \$85--Public;
\$20--Students (Students must provide proof of current enrollment with registration to receive discount)

Credit: 1.5 Units Participatory MCLE Credit in General Law

Water and light snacks will be provided.

Please sign me up for *Civil Forms/Law on Monday, February 25, 2019*

Attendee(s): _____

Phone: _____ ♦ Email: _____

Check, Visa, MasterCard, or Discover Accepted ♦ Amount: \$ _____ ♦ Payor: _____

Card #: _____ ♦ Exp: _____ ♦ CVV: _____ ♦ Zip: _____

(Check Here) PLEASE SEND MY HANDOUT TO ME DIGITALLY (OPTIONAL). Handout material will be emailed the morning of the presentation to the email address listed above. Printed material will not be provided at the door for those who receive digital copies of their handout. Digital Handouts can also be requested at any time before the seminar by contacting Joan Guillaumin at Joan@SonomaCountyBar.org or (707) 542-1190 ext. 10.

REGISTER BY: PHONE: call 707-542-1190 x10 • FAX: 707-542-1195 • MAIL: Sonoma County Bar Association, 111 Santa Rosa Ave., Ste. 222, Santa Rosa, CA 95404.
WEB: at www.sonomacountybar.org. Online registration closes one day prior to the presentation for programs hosted at the SCBA office and 5 business days prior for programs hosted outside of the SCBA office. Once online registration closes, you may continue to register for this program by phone or fax.

REFUNDS will be given if a SCBA refund request form is received prior to the start of the program. Refund request forms are available on the SCBA website.